

# AGC Georgia's Young Leadership Program's

## GOLF CLASSIC Wednesday, May 2, 2018



Canongate 1 Golf Club  
Sharpsburg, Georgia

Golf 2018  
CLASSIC

Support a great cause while you network with industry professionals and treat clients and your employees to a wonderful spring day at a beautiful golf and country club. Plan now to join members of AGC Georgia's Young Leadership Program (YLP) at Canongate 1 for this annual fundraising event!

Net proceeds of the Golf Classic support the AGC of Georgia Foundation, Inc., a tax-exempt 501(c)(3) organization. Through the diligent effort of YLP members over the past nineteen years, \$1,103,837 has been raised and yearly contributions are made to worthy charities and organizations to assist thousands of children and families in times of need.

Your participation and sponsorship of the upcoming Golf Classic will allow the Chapter's young leaders to continue making an impact through their community service while at the same time increasing the public's awareness of AGC Georgia and the importance of the construction industry to our state's economic prosperity.

You are encouraged to make reservations early to insure your group's place on the links!



### EVENT PROCEEDS HAVE PROVIDED FINANCIAL SUPPORT AND IN-KIND GIFTS & SERVICES TO THE FOLLOWING:

- AGC's Foundation for Education Scholarships
- American Red Cross
- Atlanta Community Food Bank
- Blackstock Academy
- Blaze Sports America
- Blue Skies Ministries
- Bo Baker
- Camp Sunshine
- Camp Twin Lakes
- CASA for Children
- Carolyn Cooney Memorial Scholarship
- CEFGA
- CHRIS Homes
- FOCUS
- Georgia National Guard Family Support Foundation, Inc.
- Georgia National Cemetery

- Habitat for Humanity
- Haleigh Cox
- Hillside Therapeutic Treatment Center
- Ingram-Pye Elementary School
- Katrina Disaster Relief Fund for Construction Workers
- KSU
- Lupus Foundation of America
- MUST Ministries
- One Roof
- Operation Homefront
- Shepherd Center
- Skills USA
- Sunshine on a Ranney Day team BOOM!
- Toys for Tots
- Wreaths Across America

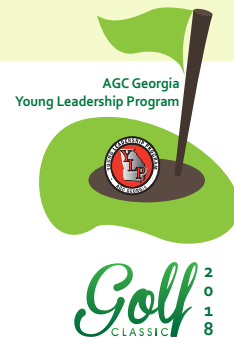
### Young Leadership Program's Vision Statement

*. . . to become the driving force in the development of tomorrow's construction leaders.*



To learn more about AGC Georgia's Young Leadership Program, one of the Chapter's flagship services, and the Golf Classic, contact Machell Harper, Director of Member Services at 678-298-4108 or harper@agcga.org.

# GOLF TOURNAMENT INFORMATION



## Golf Tournament Registration Includes

Practice Range ♦ Greens Fees ♦ Tournament Golf Towel ♦ Boxed Lunch ♦ Dinner

**Player Registration: \$150** (on or before March 28); Additional \$50 per registration as of March 29

11:00 am: Shotgun Start ----- 4:30 pm: Dinner and Awards Ceremony

## Golf Tournament Sponsorship Opportunities

Please review sponsorship opportunities below. Place an X next to your choice.  
You'll carry this selection over to page 4 when combining your registration and sponsorship totals.

- Elite -- \$1,500**
  - Registration for 4 players in golf tournament
  - Company logo on tournament golf towel
  - Signage at sign-in desk; at Dinner and Awards Ceremony
  - Recognition in Chapter's e-newsletter, *The Forum*
- Tournament Golf Towel or Lunch -- \$1,000**
  - Company logo on tournament golf towel
  - Signage at sign-in desk; at Dinner and Awards Ceremony
  - Recognition in Chapter's e-newsletter, *The Forum*
- Longest Drive or Closest to Pin or Beverage Cart or Hospitality Hole\* or Margarita -- \$500**
  - Signage at sign-in desk; at Dinner and Awards Ceremony
  - Recognition in Chapter's e-newsletter, *The Forum*
  - \*Space available for tent and promotional items on designated tee boxes (*Hospitality Hole Sponsor only*)
- Practice Range or Putting Green or Hole -- \$250**
  - Signage at sign-in desk; on course and at Dinner and Awards Ceremony
  - Recognition in Chapter's e-newsletter, *The Forum*

*All sponsors are invited to place promotional items in the golf tournament goody bag!*

Golf Tournament Participant Contact Information	Handicap
Main Registrant: _____ Company: _____	_____
Direct Phone: _____ Email: _____	
<p><b>Please provide names and handicaps for the remaining members of your team. If you want everyone to receive an email confirmation and reminder of the event date, time, and directions to the course, please also include their email address.</b></p>	
2) _____ Company: _____	_____
<i>(if different from above contact's company)</i>	
Email: _____	
3) _____ Company: _____	_____
Email: _____	
4) _____ Company: _____	_____
Email: _____	

**PLEASE SEND THIS PAGE AND YOUR PAYMENT INFORMATION LOCATED ON PAGE 4 TO AGC!**

# AGC of Georgia Foundation, Inc.

Net proceeds of the annual YLP Golf Classic and Sporting Clays Fundraiser are deposited into the AGC of Georgia Foundation, Inc., which is a tax-exempt 501(c)(3) organization. Through the diligent effort of YLP members over the past nineteen years, \$1,103,837 has been raised. Yearly contributions are made to worthy charities and organizations to assist thousands of children and families in times of need.



*In 2017, we gave to the following organizations:*



\$13,000 in toys and clothing to children in hospital's care during the holidays



Truck loads of toys provided by member firms



\$1,100 to support camp programs for children with serious illnesses, disabilities, and other challenges



\$6,000 to Wreaths Across America, a charity organizing the laying of Christmas wreaths on gravesites in National Cemeteries



Supported Associated Schools of Construction (ASC) Region 2 Student Competition



\$1,750 to aid students pursuing a career in construction



\$1,500 to the construction management program fundraiser



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\$15,000 to Bo Baker residence for addition of therapy room and renovation of bedroom and bathroom to make them handicap accessible



\$10,000 to offset travel expenses for Georgia high school students participating in the national SkillsUSA competition

\$12,000 to other great causes



\$2,500 to the recreation therapy department



\$1,500 in food for 500 people; \$1,900 for new furniture for Men's Center



\$2,000 to support treatment, travel, and housing for families



\$1,000 to the AGC Education and Research Foundation providing scholarships to undergraduate and graduate level students



\$3,664 towards CASA Gold Partners for volunteer training, programs, and community awareness activities



*At the 2018 AGC of America Annual Convention, the YLP earned an AGC in the Community Award for their efforts on the Bo Baker family home.*



**Members donate their time to assist local charities.**

*(top)* Toys are collected at the Annual YLP Holiday Lunch for the Toys for Tots program.

*(middle)* Members prepare meals for people in need at Must Ministries.

*(bottom)* A group takes toys and clothing to children at Hillside.

*In 2017, the construction of the project moved through demolition, framing of new walls, electrical/plumbing rough in work, relocation of HVAC distribution, drywall hanging and finishing, painting, new wood floors, trimp carpentry installation, installation of doors and hardware, re-installation of the salvaged vanity, tile installation, shower panels installation, fixture and trim of plumbing and electrical items. After eight weeks, the team created a therapy room, bedroom and enlarged the bathroom.*





## PAYMENT FORM FOR GOLF PARTICIPATION/SPONSORSHIP

As noted below with my selection(s), we will sponsor the golf tournament.

Confirm company name as it's to appear in event materials: \_\_\_\_\_

Sponsorship Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Young Leadership Program (YLP) member who asked my firm to be a sponsor \_\_\_\_\_

### Golf Tournament

Foursome Golf Registration - \$600 (deadline is March 28) **or** \$800 (on or after March 29) \$ \_\_\_\_\_

Single Golf Registration - \$150 (on or before March 28) **or** \$200 (on or after March 29) X \_\_\_\_\_ \$ \_\_\_\_\_

Mulligan(s) – “Get out of Jail Free Card” (limit 2 per golfer) - \$20 ea. X \_\_\_\_\_ \$ \_\_\_\_\_

Raffle Ticket(s) for a chance to win prizes at Awards Dinner - \$10 ea. X \_\_\_\_\_ \$ \_\_\_\_\_

Elite Sponsor - \$1,500 (deadline is March 28) \$ \_\_\_\_\_

*This sponsorship level includes 4 golf registrations. Do not fill in golf registration quantity above.*

Tournament Golf Towel Sponsor - \$1,000 (deadline is March 28) \$ \_\_\_\_\_

Lunch Sponsor - \$1,000 (deadline is March 28) \$ \_\_\_\_\_

Longest Drive Sponsor - \$500 (deadline is April 11) \$ \_\_\_\_\_

Closest to the Pin Sponsor - \$500 (deadline is April 11) \$ \_\_\_\_\_

Beverage Cart Sponsor - \$500 (deadline is April 11) \$ \_\_\_\_\_

Hospitality Hole Sponsor - \$500 (deadline is April 11) \$ \_\_\_\_\_

Margarita Sponsor - \$500 (deadline is April 11) \$ \_\_\_\_\_

Practice Range Sponsor - \$250 (deadline is April 11) \$ \_\_\_\_\_

Putting Green Sponsor - \$250 (deadline is April 11) \$ \_\_\_\_\_

Hole Sponsor - \$250 (deadline is April 11) \$ \_\_\_\_\_

I/we plan to only attend the Dinner and Awards Ceremony: \$40 ea. X \_\_\_\_\_ \$ \_\_\_\_\_

*(Provide name(s) in the “player” positions on GOLF information page and submit with this completed payment form.)*

**Total from Golf Activities:** \$ \_\_\_\_\_

### Payment options:

Authorizing Person's Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Total Payment Due:** \$ \_\_\_\_\_ *(including golf registrations, sponsorships, raffle tickets and mulligans, if applicable)*

Check: Make payable to AGC Georgia. Mail copy of this form with your check to our lockbox:

Wells Fargo/AGC Georgia; P. O. Box 934023; Atlanta, GA 31193-4023

Charge my:  AmEx  MC  Visa  Discover

Name on Card: \_\_\_\_\_ CC# \_\_\_\_\_ Exp: \_\_\_\_\_

Regardless of payment method, please use one of the methods below to return this form:

- ◆ **Electronically:** On many systems, pressing “Click to Submit” after filling out form will attach file to an automated email
- ◆ **Fax:** 678-298-4101
- ◆ **Email:** (after manually filling out form): registration@agcga.org

*No refunds will be processed after Wednesday, April 18, 2018. Substitutions are encouraged.*